

**GOVERNMENT OF INDIA**  
**MINISTRY OF DEFENCE**  
**HEADQUARTERS 1 SIGNAL TRAINING CENTRE**  
**JABALPUR (MP) – 482001**

**EMPLOYMENT NOTICE**

Applications are invited for the following post(s) from citizen of India, who are fulfilling the requisite qualifications/ specifications as mentioned below on plain paper duly typed or neatly handwritten in the prescribed format only. Applications completed in all respect alongwith a self-addressed registered envelope duly affixed with appropriate postal stamp with all the requisite documents, duly self-attested should be address to **The Presiding Officer, Civilian Direct Recruitment (Scrutiny of Applications) Board, Headquarters 1 Signal Training Centre, Jabalpur (MP) -482001.**

Name of the post & Pay Level in Pay Matrix	Group	Total No of Posts	Category wise distribution (Vertical/Horizontal Reservation)				
			UR	SC	ST	OBC	EWS
<b>(Mutli Tasking Staff)</b> Chowkidar Pay Level-01 Pay Matrix Rs. 18000/- to 56900/-	'C'	01	01	Nil	Nil	Nil	Nil
<b>(Mutli Tasking Staff)</b> Gardener Pay Level-01 Pay Matrix Rs. 18000/- to 56900/-	'C'	03	02	Nil	Nil	01	Nil
<b>(Mutli Tasking Staff)</b> Messenger Pay Level-01 Pay Matrix Rs. 18000/- to 56900/-	'C'	03	01	Nil	Nil	02	01

**Abbreviations used** : SC- Scheduled Caste, ST- Scheduled Tribe , OBC- Other Backward Castes, UR- Un Reserved & EWS- Economically Weaker Section.

1. The number of vacancies mentioned above is provisional. The Commandant, Headquarters 1 Signal Training Centre, Jabalpur (MP) reserves the right to change the number of vacancies, if necessary.

<b>Ser No</b>	<b>Particulars</b>	<b>Details</b>
(a)	Qualification	<p><b><u>Gardener</u></b></p> <p>(a) Matriculation or equivalent from recognized Board or University. (b) Conversant with the duties of the respective trades with one's experience in the trade.</p> <p><b><u>Messenger</u></b></p> <p>(a) Matriculation or equivalent from recognized Board or University. (b) Conversant with the duties of the respective trades with one's experience in the trade.</p> <p><b><u>Chowkidar</u></b></p> <p>(a) Matriculation or equivalent from recognized Board or University. (b) Conversant with the duties of the respective trades with one's experience in the trade.</p>
(b)	Age Limit	<p>Between 18 to 25 years for Gardener, Chowkidar and Messenger.</p> <p><b><u>Relaxation for age limit.</u></b></p> <p>(i) The upper age limit is relaxable for Govt. servant and Ex-Servicemen candidates as per existing Govt rules in this regard.</p> <p>(ii) OBC (Non creamy layer) candidates will be given age relaxation upto 03 years.</p> <p>(iii) For Persons with Disability under UR category 10 years, OBC (Non creamy layer) category 13 years &amp; SC/ST category 15 years.</p> <p>(iv) The SC/ST/OBC candidates who apply against unreserved post will not be given age and other concessions meant for SC/ST/OBC.</p>

Ser No	Particulars	Details
(c)	Fees	Crossed Indian Postal Order (IPO) or Demand Draft with Rs 50/- (Rupees Fifty only) in favour of the Commandant, Headquarters 1 Signals Training Centre, Jabalpur. The Postal Order/ Demand Draft should be issued on or after the date of publication of the advertisement. The application fee is non-refundable. Persons with disability and Ex-Servicemen are also exempted from application fee.
(d)	Photographs	One recent passport size photograph (not more than three months old) is to be pasted on the space earmarked in the application format. Besides, two additional photographs duly self-attested (on front side) are to be enclosed separately with the application.
(e)	Crucial date	The crucial date of determining the age limit shall be the last date of receipt of application.
(f)	Closing date	The closing date will be 45 days from the date of publication of the advertisement in Employment News/ Local daily Newspapers. In respect of North East region ie. Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahual and Spiti District of Pangi Sub-division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep will be 52 days.

2. **Scheme of Examination.** The selection will be made strictly on the basis of merit. The selection process will comprise of written test and skill / trade/ typing test wherever necessary. The selection to all Group 'C' posts will be made solely based on marks obtained by the applicants in the written test only subject to qualifying the skill/trade/typing test, as may be the case.

Paper	Subject	No of Questions	Marks	Duration of examination
Paper-I	General Intelligence & Reasoning (Objective Multiple Choice Type)	25	25	2 hours
Paper-II	General Awareness (Objective Multiple Choice Type)	50	50	
Paper-III	General English (Objective Multiple Choice Type)	50	50	
Paper-IV	General Aptitude (Objective Multiple Choice Type)	25	25	

The question papers of Written Test will be bilingual ie. English & Hindi. However, the question on the portion of English Language subject will be in English only.

3. **Syllabus for Examination.**

(a) **General Intelligence & Reasoning.** The questions will be of 10<sup>th</sup> standard and would include questions of non-verbal type. The test may include questions on analogies, similarities and differences, space visualization, problem solving, analysis, judgment, decision making visual memory, discrimination, observation, relationship concepts, figure classification, arithmetical number series, non-verbal series. The test will also include questions designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationship arithmetical-computation and other analytical functions.

(b) **General Awareness.** The questions will be of 10<sup>th</sup> standard. The questions will be designed to test the ability of candidate's general awareness of the environment around him/her and its application to society. Questions will also be designed to test knowledge of current events and such matters of everyday observation and experience in their scientific aspects as may be expected of 10<sup>th</sup> standard educated person. The test will also include questions relating to India and its neighboring countries especially pertaining to Sports, History, Culture, Geography, Economic Scene, General Polity including Indian Constitution, and Scientific Research etc. These questions will be such that, they do not require a special study of any discipline.

(c) **English Language.** The questions will be of 10<sup>th</sup> standard. Candidates understanding the basics of English Language, its vocabulary, grammar, sentence structure, synonyms, antonyms and its correct usage etc. his/ her writing ability would be tested.

(d) **Numerical Aptitude.** This paper will include questions on problems relating to Number Systems, Computation of Whole Numbers, Decimals and Fractions and Relationship between Numbers, Fundamental Arithmetical Operations, Percentages, Ratio and Proportion, Average, Interest, Profit & Loss, Discount, use of Table and Graphs, Mensuration, Time and Distance, Ratio and Time, Time and Work etc.

4. **Important Instructions to the Candidates/ Applicants.**

(a) Dates of examination will be intimated to the eligible candidates later on.

(b) Candidates appearing for written test and skill test will travel on their own expenses.

(c) Candidates belonging to Economically Weaker Section (EWS) category are required to submit an Income & Asset Certificate issued by Competent Authority prescribed under Point No 5 of the Department of Personnel & Training's O.M. No 36039/1/2019-Estt (Res) dated 31.01.2019, in the format given below as **Appendix-I.**

(d) Persons working in Central/ State Govt. /PSU must apply through proper channel alongwith the certificate from their establishment that no disciplinary action is contemplated/ pending against them and that they have no objection in releasing them in case of selection. NOC covering above aspects must be issued on or after the date of publication of the advertisement.

- (e) New entrants to Govt. Service, entering on or after 01 January 2004 are governed by the New Defined Contribution Pension System (Known as New Pension Scheme).
- (f) The Commandant, Headquarters 1 Signals Training Centre shall not be responsible for any postal delay or failure.
- (g) The Commandant, Headquarters 1 Signals Training Centre reserves the right to change the number of vacancies, if necessary.
- (h) If the number of applications received in response to the advertisement is large and it will not be convenient or possible to arrange the examination for all the candidates, the Commandant reserves the right to restrict the number of candidates to a reasonable limit on the basis of either percentage of marks obtained in the prescribed minimum essential qualification or desirable qualifications or qualifications higher than the minimum prescribed in the advertisement or experience. Therefore, the candidates should mention all the qualifications over and above the minimum qualification and should attach self-attested copies of the certificates in support thereof.
- (j) The candidates must clearly super scribe "**Application for the post of \_\_\_\_\_**" on the top of the envelope in Capital letters. The reserved category candidate including Ex-servicemen and Persons with Disability should also write their category on the left hand corner of the envelope.
- (k) Ex-servicemen candidate should have been issued by the Competent Authority. A self attested copy Discharge Certificate should also be enclosed.
- (l) The Ex-Servicemen candidate applying for the posts under ex-servicemen category should also have to give an Undertaking in the format given below as **Appendix-II**.
- (m) Candidates applying against a reserved post must enclose supportive documents viz caste certificate, disability certificate, non-creamy layer certificate in case of OBC etc. in support of their claim of belonging to the reserved category. Only self-attested copies of certificates in support of Educational Qualification/Technical Qualification, Experience, Caste, Date of Birth, Person with Disability and Ex-Servicemen are to be enclosed with application.
- (n) **Reasons for rejection/ cancellation of application.** Incomplete or unsigned application and without Left/Right hand thumb impression or applications not accompanied by self-attested copies of certificates or application received at Headquarter 1 Signal Training Centre, Jabalpur after the last date of receipt of application or without two additional photographs duly self-attested will be summarily rejected and no correspondence in this regard will be entertained.
- (o) The application can be filled by the candidates either in English or Hindi.

- (p) The OBC candidates applying for the above posts should also have to give an Undertaking in the format given below as **Appendix-III**.
- (r) Soldiers of Army/Navy/Air Force, who are in service and applying for above posts must enclose "**No Objection Certificate**" issued by their Record Office duly sanctioned by Officer-in-Charge Records.
- (s) The SC/ST and OBC candidates who apply against unreserved post will not be given age and other concessions meant for SC/ST and OBC.
- (t) Interview for the above mentioned posts will not be conducted; Skill/Trade test will be conducted later for those candidates who qualify in the written examination. The Final selection will be made solely based on marks obtained by the Candidate in the Written Examination only subject to qualifying the in the Skill/Trade test, as may be the case.
- (u) All India service liability will be applicable for candidates who are applying for the above posts.
- (v) Merely fulfilling the basic selection criteria does not automatically entitle a person to be called for the test.
- (w) Centre for written examination will be in Jabalpur (MP) only.
- (x) **Proof of age.** The date of Birth as recorded in the Matriculation/ Secondary School Examination Certificate will be accepted by Headquarters 1 Signals Training Centre for determining the age and no subsequent request for change will be considered.
- (y) **Documents to be attached with the application.** Applicants must submit self-attested legible copies of all Certificate/ Documents, alongwith their Applications and proof in support of their information given in their Application Forms about their Educational Qualification and Experience like Percentage of Marks obtained (Marks Obtained/Max marks x 100) or for CGPA (CGPA x 9.5%) or for grading A = 90-100% (minimum % will be counted), proof of caste/category (SC/ST/OBC/PH (PWD)/ESM/EWS) from the competent Authorities, otherwise their candidature is liable to be rejected summarily or at any stage of the recruitment process.

### **Caution to all Applicants**

Some unscrupulous elements may approach you with the assurance of procuring appointment for you in Headquarters 1 Signals Training Centre through illegal gratification. You must not fall prey to such false assurance or exploitation and must not entertain or encourage such elements in any way. It is emphasized and reassured that the selection test and exercise will be done on merit only in a transparent manner.

**Commandant,  
1 Signal Training Centre**

**PERFORMA OF APPLICATION**

Application for the post of \_\_\_\_\_

Ref : Newspaper \_\_\_\_\_ dated \_\_\_\_\_

To

The Commandant  
1 Signal Training Centre  
Jabalpur (M.P.) – 482001

Recent  
Passport  
size photo  
duly self  
attested

1. Full Name (in Block Letters) \_\_\_\_\_  
(As written in 10<sup>th</sup>/SSC certificate)

2. Father's/Husband Name \_\_\_\_\_  
(in Block Letters)

3. Date of Birth \_\_\_\_\_  
(As per Matriculation or equivalent cert)

4. Age \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ days \_\_\_\_\_  
(As on \_\_\_\_\_)

5. Write category to which you belong (OBC/PWD/UR/EWS) \_\_\_\_\_  
(enclose certificate on prescribed format).

6. Category of post for which applied \_\_\_\_\_

7. Whether Ex-serviceman, if yes give details ie length of service along with self-attested copy of service discharge certificate \_\_\_\_\_

8. Whether Person with Disability (Also indicate the type of disability)

9. Nationality \_\_\_\_\_

10. Religion \_\_\_\_\_

11. Address and Pin Code in full for communication \_\_\_\_\_

12. Mobile No/ Land Line No with STD Code : \_\_\_\_\_

13. Details of Academic/Technical & Professional Qualifications :

Name of the Exam Passed	Year of Passing	Name of Recognised University/ Board	% of marks obtained	Remarks

(Attested copies of certificate in support of above are to be enclosed)

14. Experience, if any (please attach certificate) \_\_\_\_\_

15. Whether Govt. Servant, if yes give details of post held, pay scale/level and date of entry in Govt Service. \_\_\_\_\_

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**DECLARATION**

I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect or ineligibility being detected before or after the written test/skill test my candidature will stand automatically cancelled.

Signature of the candidate \_\_\_\_\_

Name : \_\_\_\_\_

**Enclosures**

- (i) Two self-attested photographs (Name & Father's name on the back side of photo)
- (ii) One self addressed registered envelope duly affixed with appropriate postal stamp
- (iii) Postal Order / DD No \_\_\_\_\_ date \_\_\_\_\_ for Rs 50/-
- (iv) Self-Attested copies of certificate ( ) sheets.



Left hand thumb impression of male candidate and Right hand thumb impression in case of Female candidate.



**Index No :**

**ADMIT CARD**

Post applied for \_\_\_\_\_

Recent Passport  
size photo duly  
attested by a  
Gazetted Officer

1. Full Name (in Block Letters) \_\_\_\_\_  
(As written in 10<sup>th</sup>/SSC certificate)
2. Father's/Husband Name \_\_\_\_\_  
(in Block Letters)
3. Address for Correspondence \_\_\_\_\_

4. Permanent Address \_\_\_\_\_

\*5. Date & Time of Written Test : \_\_\_\_\_

\*6. Venue of Written Test \_\_\_\_\_

\_\_\_\_\_  
(Signature of Controlling Authority)

**\*FOR OFFICIAL USE ONLY**

**Government of .....**  
**(Name & Address of the authority issuing the certificate)**

**INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No \_\_\_\_\_

Date \_\_\_\_\_

**VALID FOR THE YEAR** \_\_\_\_\_

1. This is to certify that Shri/Smt/Kumari \_\_\_\_\_ permanent resident of \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_  
 \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ Village/Street \_\_\_\_\_  
 \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to  
 Economically Weaker Sections, since the gross annual income\* of his/her "family"\*\*\* is below Rs. 8 lakh  
 (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of  
 the following assets\*\*\*:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt/Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not  
 recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Signature with seal of Office \_\_\_\_\_  
 Name \_\_\_\_\_  
 Designation \_\_\_\_\_

Recent Passport size attested photograph of the applicant
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\* Note1: Income covered all sources i.e. salary, agriculture, business, profession etc.

\*\*Note2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\*Note3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

Appendix-II**FORM OF UNDERTAKING TO BE GIVEN BY CANDIDATES APPLYING FOR CIVIL POSTS UNDER EX-SERVICEMEN CATEGORY**

I understand that, if selected on the basis of the recruitment/examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the appointing authority that I have been duly released/retired/discharged from the Armed Forces and that I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Services and Posts) Rules, 1979, as amended from time to time.

I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-Servicemen in regard to the recruitment covered by this examination, if I have at any time prior to such appointment secured any employment on the Civil side (including Public Sector Undertaking, autonomous Bodies/Statutory Bodies, Nationalized Banks, etc.) by availing of the concession of reservation of vacancies admissible to Ex-Servicemen.

Place:

Date:

(Signature of Candidate)

Appendix-III**DECLARATION BY OBC CANDIDATES ONLY**

(Similar endorsement should be given in the caste certificate from the competent authority)

"I .....Son/Daughter/wife of Shri..... Residence..... of Village/Town/City ..... District ..... State.....hereby declare that I belong to the.....community which is recognized as a backward class by the Government of India for the purpose of reservation in service as per orders applicable to the concerned State. It is also declared that I do not belong to persons/sections (Creamy Layer).

Place:

Date:

(Signature of the candidate)

Name \_\_\_\_\_