

**GOVERNMENT OF INDIA**  
**MINISTRY OF DEFENCE**



# INDIAN NAVY



**INDIAN NAVY CIVILIAN ENTRANCE TEST**  
**INCET-01/2025**

**CORRIGENDUM NO. - 2 – AMENDMENT OF CHARGEMAN (ELECTRICAL)**  
**AND CHARGEMAN (METAL) VACANCIES**

1. Refer to INCET-01/2025 recruitment advertisement published in Employment News dated 05-11 Jul 25.
2. Vacancies *iro* following posts published in said Employment News are hereby amended to read as follows:-

<b><u>CHARGEMAN (METAL)</u></b> <b><u>General Central Service, Group B, Non Gazetted, Non-Ministerial</u></b> <b><u>(Pay Band as per 7<sup>th</sup> CPC, Level 6- Rs.35400-112400)</u></b>							
Command	Distribution of Vacancies* (Subject to Variation)						Horizontal Reservation
	UR	SC	ST	OBC	EWS	Total	PwBDs <sup>§</sup>
Western Naval Command	05	03	01	02	01	12	01 (HH)
Eastern Naval Command	03	--	--	02	01	06	--
Southern Naval Command	01	--	--	--	--	01	--
Total	09	03	01	04	02	19	01 (HH)

**Table-A**

<b><u>CHARGEMAN (ELECTRICAL)</u></b> <b><u>General Central Service, Group B, Non Gazetted, Non-Ministerial</u></b> <b><u>(Pay Band as per 7<sup>th</sup> CPC, Level 6- Rs.35400-112400)</u></b>							
Command	Distribution of Vacancies*						
	(Subject to Variation)						Horizontal
	UR	SC	ST	OBC	EWS	Total	Reservation PwBDs <sup>§</sup>
Western Naval Command	10	--	--	03	--	13	01 (OH)
Eastern Naval Command	02	01	--	01	01	05	01 (VH)
<b>Total</b>	<b>12</b>	<b>01</b>	<b>--</b>	<b>04</b>	<b>01</b>	<b>18</b>	<b>02</b> <b>(OH-01, VH-01)</b>

Table-B

-X-X-X-X-X-