

#### **GOA SHIPYARD LIMITED**

Ship Builders, Ship Repairers & Engineers
(A Government of India Undertaking-Ministry of Defence)
CIN No.U63032GA1967GOI000077
(ISO 9001:2015, 14001:2015 & 45001:2018 Certified Company)
Vaddem, Vasco-Da-Gama, Goa-403802

## **APPRENTICESHIP TRAINING**

Applications are invited from fresh pass out candidates for undergoing Apprenticeship Training in the following disciplines under the Apprentices Act-1961 & Apprenticeship (Amendment) Rules 2019.

| Sr.<br>No  | Discipline                                  | No. of<br>Vacancies | Stipend per<br>month   | Qualification                    | Duration of<br>Apprenticeship<br>Training |  |  |  |  |  |
|--|---|---------------------|--|----------------------------------|---|--|--|--|--|--|
|  | Gradu                                       | ate Engineers (     | (B.E./B.Tech Qualifie  | ed) (15Nos.)                     |   |  |  |  |  |  |
| 1  | Mechanical Engg                             | 6                   |  | B.E., B. Tech.                   |   |  |  |  |  |  |
| 2  | Electrical/Electrical & Electronics Engg.   | 4                   | Rs. 9,000/-  | in respective<br>discipline      | One year<br>Apprenticeship<br>Training    |  |  |  |  |  |
| 3  | Electronics/Electronics<br>& Telecomm Engg. | 2                   |  |                                  |   |  |  |  |  |  |
| 4  | IT/ Computer Engg.                          | 2                   |  |                                  |   |  |  |  |  |  |
| 5  | Civil Engg.                                 | 1                   |  |                                  |   |  |  |  |  |  |
| Technician Apprentices (Diploma Qualified) (05 Nos.) |   |                     |  |                                  |   |  |  |  |  |  |
| 1  | Mechanical Engg.                            | 3                   | D 0 000/   | Diploma in<br>Engg. in           | One year<br>Apprenticeship<br>Training    |  |  |  |  |  |
| 2  | IT/Computer Engg.                           | 2                   | Rs. 8,000/-  | respective<br>discipline         |   |  |  |  |  |  |
|  | Graduate (General Stream) (10 Nos.)         |                     |  |                                  |   |  |  |  |  |  |
| 1  | B.A., B.Sc., B.Com.                         | 10                  | For 1st year of<br>Apprenticeship<br>Training<br>Rs.9,000/-<br>For 2nd year of<br>Apprenticeship<br>Training<br>Rs.9,900/- | B.A., B.Sc.,<br>B.Com.<br>degree | Two year<br>apprenticeship<br>training    |  |  |  |  |  |

### **Terms & Conditions:**

- 1. Interested candidates can apply in the prescribed format as annexed to this advertisement along with the supporting documents w.r.t. their age, qualifications, category & experience.
- 2. Those who have completed the essential qualification i.e. Degree/Diploma in the relevant stream during the year 2023, 2024 and 2025 are only eligible to apply. Candidates awaiting their final results during the current year are also eligible to apply.

- 3. Candidates those who have already undergone such type of training of one year or more or have an experience of one year or above are not eligible to undergo the training as per the provision of Apprenticeship Act and Rules.
- 4. This is purely an apprenticeship training program and the candidates will not be provided any regular employment after completion of the training. However, subject to availability of resources and ability to accommodate in different departments, candidates may be placed for advanced training in shipbuilding activities at the discretion of the management in line with the advanced Training Scheme of the Company.
- 5. The mode of selection will be Written Test followed by Interview for induction of Graduate apprentices. For Technician Apprentice the induction will comprise of Written Test and Practical Test. Only those candidates who are declared successful in the Written Test will be called for Interview / Practical Test, as the case may be.
- 6. Reservation for SC/ST/OBC/PWD will be as per GOI Rules.
- 7. Shortlisted candidates called for the test / interview will not be provided any TA/DA for appearing in the test as this advertisement pertains to engagement as Apprentices only and not as an employee.
- 8. Management reserves the right to raise the eligibility criteria such as increasing the cutoff percentage for the purpose of short-listing the applications.
- 9. Applications from candidates not applying in the prescribed format shall be liable for rejection.
- 10. Applications received after the last date shall not be considered.
- 11. Applications not confirming to the prescribed format, not having supporting documents and applications received through email shall not be considered.

**How to apply:** Candidates fulfilling the above mentioned criteria may send in their typed application giving complete details in the format as attached along with attested copies of all relevant certificates such as educational qualification, birth, caste, experience and a recent passport size photograph pasted on the top right corner of the application by super-scribing the discipline/trade applied on the envelope to "**HEAD OF DEPARTMENT (HR. & ADMN.)**, **GOA SHIPYARD LIMITED, VADDEM, VASCO-DA-GAMA, GOA – 403 802.**"

Application format is available on our Website www.goashipyard.in

APPLICATIONS WITH INCOMPLETE INFORMATION AND NOT CONFORMING TO THE DIRECTIONS AND GENERAL CONDITIONS GIVEN ABOVE SHALL BE LIABLE FOR REJECTED.

LAST DATE FOR THE RECEIPT OF APPLICATIONS: 25.06.2025

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# GOA SHIPYARD LIMITED (A Government of India Undertaking) VASCO-DA-GAMA, GOA

# APPLICATION FOR APPRENTICESHIP TRAINING

Recent Passport size photo

| 1.        | Name of the Discipline  | /Trade: _                     |                |                |                   |                              |  |  |
|-----------|---|-------------------------------|----------------|----------------|-------------------|------------------------------|--|--|
| 2.        | Name of the candidate   | <u></u>                       |                |                |                   |                              |  |  |
| 3.        | Father's Name:  | _                             |                |                |                   |                              |  |  |
| 4.        | Date of Birth (DD MM  | YY):                          |                |                |                   |                              |  |  |
|           | Age as on 25.06.2025  | : <u> </u>                    |                |                |                   |                              |  |  |
| 5.        | Permanent Address:  | _                             |                |                |                   |                              |  |  |
|           |   |                               |                |                |                   |                              |  |  |
|           |   |                               |                |                |                   |                              |  |  |
| 6.        | 6. Correspondence Address:  |                               |                |                |                   |                              |  |  |
|           |   |                               |                |                |                   |                              |  |  |
|           |   |                               |                |                |                   |                              |  |  |
| 7.        | Phone numbers (Mobil  |                               |                |                |                   |                              |  |  |
| 8.        | Email Address:  |                               |                |                |                   |                              |  |  |
| 9.        | Nationality:  |                               |                | 10. Relig      | ion:              |                              |  |  |
| 11.       | State of Domicile:12. Emp. Exchange Reg.No. (If available)  |                               |                |                |                   |                              |  |  |
| 13.       | Category: SC/ST/OBC/Minority/Ex-serviceman/ physically challenged:                                      |                               |                |                |                   |                              |  |  |
| 14.       | Details of Educational  | Qualificat                    | tions starting | g from lat     | est to ma         |                              |  |  |
| -         | <ul><li>Details of Exams Passed</li><li>(whether through regular/<br/>Correspondence courses)</li></ul> | Year &<br>Month of<br>Passing | Subject        | Total<br>Marks | Marks<br>Obtained | Div. / Class &<br>Percentage | Name of the University/<br>Institution |  |
| 1         | Correspondence courses:   |                               |                |                | 1                 |                              |  |  |
| 0         |   |                               |                |                |                   |                              |  |  |
|           | 1   |                               |                |                |                   |                              |  |  |
| 0:        | 1   |                               |                |                |                   |                              |  |  |
| 0:        | 2   |                               |                |                |                   |                              |  |  |
|           | 2   |                               |                |                |                   |                              |  |  |
| 0:        | 2   |                               |                |                |                   |                              |  |  |
| 0:        | 2   |                               |                |                |                   |                              |  |  |
| 0:        | CLARATION:  | eclare th                     | at the state   | ments m        | ade in th         | e application                | a above are true and                   |  |
| 0:<br>DEC | CLARATION:  I hereby affirm and dexaggerated. I underta   | ke that                       | any misrep     | resentat       | ion or n          | naterial omi                 |  |  |
| 0:<br>DEC | CLARATION:  I hereby affirm and d   | ke that                       | any misrep     | resentat       | ion or n          | naterial omi                 |  |  |
| 0:<br>DEC | CLARATION:  I hereby affirm and dexaggerated. I underta   | ke that                       | any misrep     | resentat       | ion or n          | naterial omi                 |  |  |
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| 0:<br>DEC | CLARATION:  I hereby affirm and dexaggerated. I undertalication form will render                        | ke that                       | any misrep     | resentat       | ion or n          | naterial omi                 |  |  |
| 0:<br>DEC | CLARATION:  I hereby affirm and dexaggerated. I undertalication form will render                        | ke that                       | any misrep     | resentat       | ion or n          | naterial omi                 |  |  |